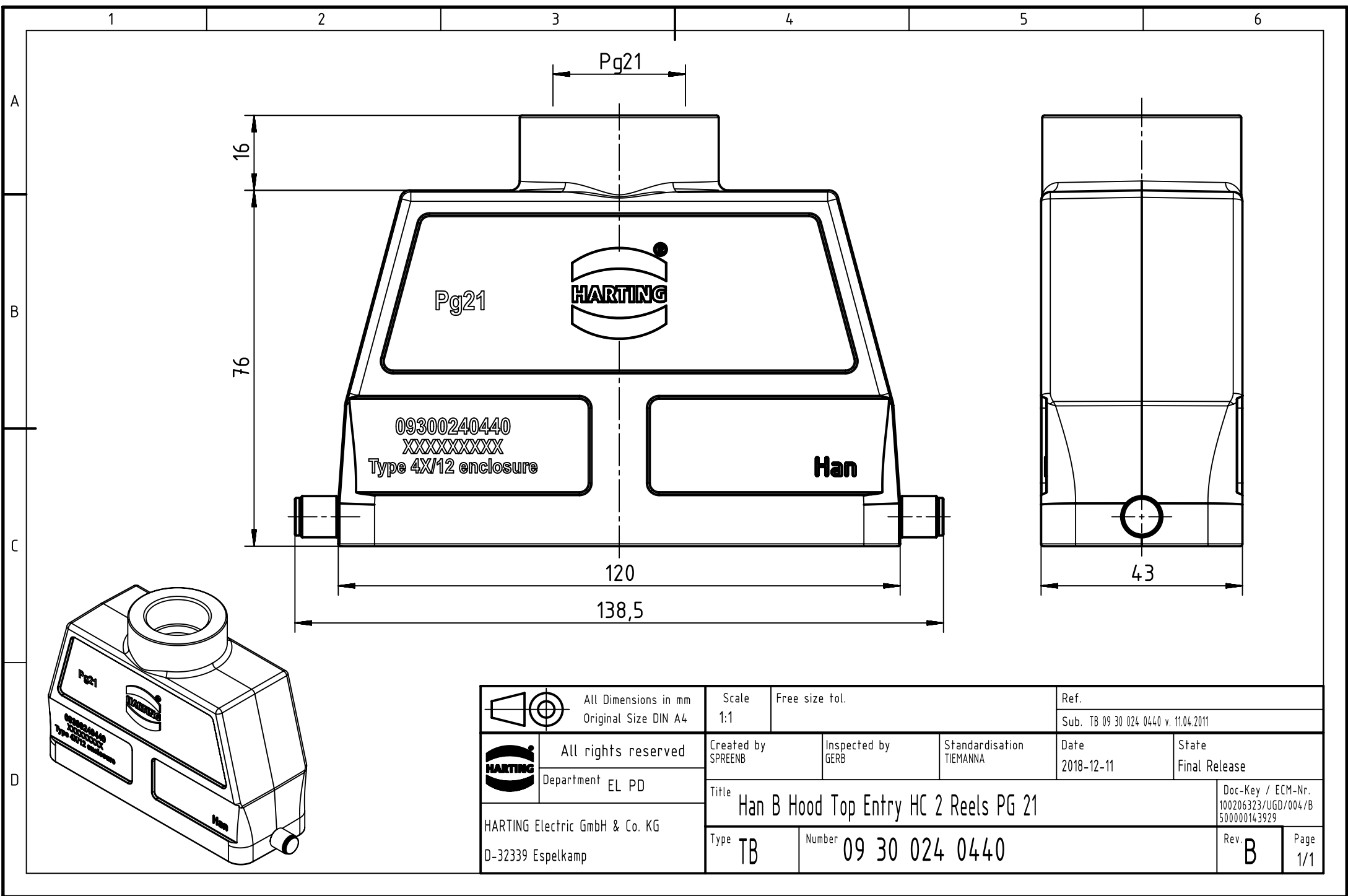




|                                                                                                                                                                         |                     |                                              |  |                                                |                          |                             |                    |                                      |                                                          |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|--|------------------------------------------------|--------------------------|-----------------------------|--------------------|--------------------------------------|----------------------------------------------------------|-------------|
|   |                     | All Dimensions in mm<br>Original Size DIN A4 |  |                                                | Scale<br>1:1             | Free size tol.              |                    | Ref.                                 |                                                          |             |
|                                                                                                                                                                         |                     |                                              |  |                                                |                          |                             |                    | Sub. TB 09 30 024 0440 v. 11.04.2011 |                                                          |             |
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|                                                                                                                                                                         | Department EL PD    |                                              |  |                                                |                          |                             |                    |                                      |                                                          |             |
| HARTING Electric GmbH & Co. KG<br>D-32339 Espelkamp                                                                                                                     |                     |                                              |  | Title<br>Han B Hood Top Entry HC 2 Reels PG 21 |                          |                             |                    |                                      | Doc-Key / ECM-Nr.<br>100206323/UGD/004/B<br>500000143929 |             |
|                                                                                                                                                                         |                     |                                              |  | Type<br>TB                                     | Number<br>09 30 024 0440 |                             |                    |                                      | Rev.<br>B                                                | Page<br>1/1 |